The above described land is The First National Bank of Greenville a	a Adm & Or	the same co	onveyed t	o me by
est. John B. Marshall	.a Adm. 6. II	on the	13,	day of
	in office of Registe	er of Mesne	Conveya	nce for
Greenville County, in Book 282 Page	307			
TOGETHER with all and singular the rights, members,	hereditaments and	d appurtenar	nces to the	ne said
premises belonging or in anywise incident or appertaining.				
TO HAVE AND TO HOLD all and singular the premis	es before mentione	ed unto the s	said	
J. G. Hunnicutt, his				
heirs and assigns forever.				
AND I do hereby bind myself, my and administrators, to warrant and forever defend all and	singular the said	d premises	heirs, exunto th	
J. G. Hunnicutt, his	,			
heirs and assigns against me and	my	heirs	and ever	y other
person whomsoever lawfully claiming, or to claim the same	or any part thereo		•	
WITNESS my Hand and Seal this 24th	day o	f June)	
in the year of our Lord one thousand nine hundred and forty	-nine			
Signed, Sealed and Delivered in the Presence of				
Al / Lournes	George	. W. J	ely	(SEAL)
m.n. 2 111				(SEAL)
1/0411 2. Wood				(SEAL)
				(SEAL)
				(SEAL)